

# LIBROS de TEXTO INGLÉS 20-21

Nivel	Libro	Editorial	ISBN
<b>A1</b>	<b>English File A1/A2</b> , 4th. edition (Student's Book and Workbook with key)	<b>Oxford</b>	9780194058001
<b>A2</b>	<b>English File A2/B1</b> , 4th. edition (Student's Book and Workbook with key)	<b>Oxford</b>	9780194058124
<b>B1</b>	<b>English File B1</b> , 4th. edition (Student's Book and Workbook with key)	<b>Oxford</b>	9780194058063
<b>B2.1</b>	<b>English File B2.1</b> , 4th. edition (Student's Book and Workbook with key)	<b>Oxford</b>	9780194058247
<b>B2.2</b>	<b>English File B2.2</b> , 4th. edition (Student's Book and Workbook with key). <u>EN LAS EXTENSIONES.</u>  <b>Expert First 3<sup>rd</sup></b> Student's Book with CD pack. <u>EN ALCANIZ</u>	<b>Oxford</b>  <b>Pearson</b>	9780194058308  9781447962007
<b>C1.1</b>	<b>Outcomes Advanced</b> 2nd edition, Combo <b>Split edition A (lessons 1-8)</b> with Workbook.	<b>National Geographic</b>	9781337561167
<b>C1.2</b>	<b>Expert Advanced 3<sup>rd</sup></b> Student's Book with CD pack	<b>Pearson</b>	9781447961987

EXISTE LA OPCIÓN DE COMPRAR LAS VERSIONES DIGITALES TANTO EN LA SERIE ENGLISH FILE (A1,A2,B1,B2,1,B2,2) COMO EN EXPERT (FIRST,ADVANCED)